

**NOTICE**  
**CHAPMAN MUNICIPAL OFFICERS MEETING**  
*Wednesday, June 10, 2026*  
**4:00 PM** – Conference Room  
**AGENDA**

1. Call to Order
2. Public Comment
3. Approve Minutes of Previous Meeting
  - a. May 13, 2026 – Select Board Meeting
4. Review, Approve, and Sign Treasurer Warrants #35-44
5. Board of Assessors
  - a. Review and Sign County Tax Bill
6. Old Business
  - a. Code Enforcement Update
  - b. Other
7. New Business
  - a. Other
8. Set Next Meeting Date(s):
  - a. Select Board Meeting – Wednesday, July 15, 2026 @ 4 PM
  - b. Joint Board Meeting – Tuesday, September 15, 2026 @ 6:00 PM
9. Adjourn