

NOTICE
CHAPMAN MUNICIPAL OFFICERS MEETING
Wednesday, May 13, 2026
4:00 PM – Conference Room
AGENDA

1. Call to Order
2. Public Comment
3. Approve Minutes of Previous Meeting
 - a. April 15, 2026 – Select Board Meeting
4. Review, Approve, and Sign Treasurer Warrants #27-34
 - a. 1st Quarter Financial Report
5. Old Business
 - a. Other
6. New Business
 - a. Discuss 2026-2027 Proposed County Budget
 - b. Review and Sign Notice of Election – MSAD 1 School Budget
 - c. Other
7. Set Next Meeting Date(s):
 - a. Joint Select Board Meeting – Tuesday, May 19, 2026 @ 6PM
 - b. Select Board Meeting – Wednesday, June 10, 2026 @ 4 PM
8. Adjourn