

NOTICE
CHAPMAN MUNICIPAL OFFICERS MEETING
Wednesday, February 11, 2026
4:00 PM – Town Office
AGENDA

1. Call to Order
2. Public Comment
3. Approve Minutes of Previous Meeting – January 14, 2026
4. Review, Approve, and Sign Treasurer Warrants #1-7
5. Old Business
 - a. Other
6. New Business
 - a. Approve and Sign Warrant for Annual Town Meeting
 - b. Approve and Sign Spirit of America Award
 - c. Other
7. Set Next Meeting Date(s):
 - a. Local Election & Annual Town Meeting – Monday, March 23, 2026, Chapman Ridge Runners Clubhouse at 7PM.
8. Adjourn