

**NOTICE**  
**CHAPMAN MUNICIPAL OFFICERS MEETING**  
*Wednesday, October 22, 2025*  
**4:00 PM – Conference Room**  
**AGENDA**

1. Call to Order
2. Open Public Hearing – GA Appendices
3. Close Public Hearing
4. Board of Assessors
  - a. Sign 2025 Municipal Valuation Return
5. Approve Minutes of Previous Meeting – September 17, 2025
6. Review, Approve, and Sign Treasurer Warrants #73-80
7. Old Business
  - a. Code Enforcement Update
  - a. Other
8. New Business
  - a. Consider GA Appendices Adoption
  - b. Sign Notice of Election – MSAD #1 School Board Director
  - c. Review 2023 Potential Foreclosure List
  - d. Other
9. Set Next Meeting Date(s):
  - a. Joint Select Board Meeting – Thursday, October 30, 2025 @ 6PM
  - b. Select Board Meeting – Wednesday, November 12, 2025 @ 4 PM
  - c. Joint Board Meeting – Tuesday, November 18, 2025 @ 6PM
10. Adjourn