

NOTICE
CHAPMAN MUNICIPAL OFFICERS MEETING
Wednesday, July 9, 2025
4:00 PM – Conference Room
AGENDA

1. Call to Order
2. Public Comment
3. Approve Minutes of Previous Meeting – June 11, 2025
4. Review, Approve, and Sign Treasurer Warrants #46-53
5. Board of Assessors
 - a. Set Mil Rate
6. Old Business
 - a. Code Enforcement Update
 - a. Other
7. New Business
 - a. Discuss EMS Contract
 - b. Other
8. Town Manager Report
9. Set Next Meeting Date(s):
 - a. Joint Select Board Meeting – Tuesday, July 15, 2025 @ 6PM
 - b. Select Board Meeting – Wednesday, September 17, 2025 @ 4 PM
10. Adjourn